TOWNSHIP OF MILLSTONE Meeting Room 215 Millstone Road Millstone Township, NJ 08535

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DRAFT

TOWNSHIP COMMITTEE AGENDA JULY 15, 2020 @ 8:00 pm

Mayor Masci calls the meeting to order at _____ p.m. STATEMENT OF NOTICE AS REQUIRED BY P.L. 1975, C231 IS READ. I HEREBY ANNOUNCE THAT PURSUANT TO THE OPEN PUBLIC MEETING ACT, ADEQUATE NOTICE OF THIS MEETING HAS BEEN PROVIDED IN THE ANNUAL NOTICE OF MEETINGS WHICH WAS MAILED TO THE ASBURY PARK PRESS AND THE TRENTON TIMES, POSTED ON THE PUBLIC ANNOUNCEMENTS BULLETIN BOARD IN TOWN HALL AND FILED IN THE OFFICE OF THE TOWNSHIP CLERK ON **DECEMBER 18, 2019.** Mayor Masci _____, Committeeman Dorfman _____, Committeeman Ferro **ROLL CALL:** , Deputy Mayor Grbelja , Committeeman Kuczinski . **RESOLUTION TO GO INTO EXECUTIVE SESSION**, (20-165) Moved C/, Second C/ . (Committee Discussion) VOTE: C/Dorfman _____, C/Ferro _____, DM/Grbelja _____, C/Kuczinski _____, M/Masci _____. Motion to adjourn executive session, Moved C/. Second C/. Time In p.m., Time Out p.m. MAYOR MASCI CALLS THE REGULAR MEETING TO ORDER AT P.M. FOLLOWED BY A FLAG SALUTE AND A MOMENT OF SILENCE. Due to the COVID-19 pandemic the Township Committee Meeting of July 15, 2020 the Township Committee is inviting you to join a Zoom Meeting. https://us02web.zoom.us/j/81308568879?pwd=MXBWK3Z6VU5VaFphaHB4ZTdlODZldz09 Meeting ID: 813 0856 8879 Password: 129740 One tap mobile +13017158592,,81308568879# US (Germantown) +13126266799,,81308568879# US (Chicago) Dial by your location +1 301 715 8592 US (Germantown)

- +1 346 248 7799 US (Houston)
- +1 669 900 6833 US (San Jose)

For public comment section you can also email askmillstone@millstonenj.gov with your questions or public comments along with your name and address. Your comments will be read into the record. This meeting will also be recorded and be replayed on the Millstone PEG Channel.

RESOLUTION:	
20-166	Resolution Acknowledging Receipt and Review of Planning Board Consistency Report for Ordinances 20-22
	pt/table, Moved C/, Second C/, (Committee Discussion) aczinski, C/Dorfman, C/Ferro, DM/Grbelja, M/Masci
ORDINANCES:	
ORDINACE SECOND RE	
EXPLANATORY STATEMENT: This ordinance revises the fees for development applications.	
Affidavit of Publication Presented	
Mayor Masci opens the public hearing at p.m. Mayor Masci closes the public hearing at p.m.	
Motion to adopt/table, Moved C/, Second C/, (Committee Discussion) VOTE: C/Ferro, DM/Grbelja, C/Kuczinski, C/Dorfman, M/Masci	
RESOLUTIONS: CONSENT RESOLUTION POSTED ON BULLETIN BOARD. ALL MATTERS LISTED UNDER ITEM "CONSENT AGENDA" ARE CONSIDERED ROUTINE BY THE TOWNSHIP COMMITTEE AND WILL BE ENACTED BY ONE (1) MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION ON THESE ITEMS, IF DISCUSSION IS DESIRED OF ANY ITEM, THAT ITEM WILL BE CONSIDERED SEPARATELY.	
20-167 20-168 20-169	Resolution: Authorizing Submission of a CDBG Application to the County of Monmouth and Township's Contribution Toward the Project Known as "New ADA Playground Equipment at Millstone Park" Payment of Vouchers for July 15, 2020 Resolution Authorizing Increasing the Bid Threshold to \$44,000, Pursuant to N.J.S.A. 40A:11-3(c)

20-170

Resolution Approving Final Change Order for 2019 Roadway Improvement Program

Motion to adopt/table, Moved C/_____, Second C/_____, (Committee Discussion) VOTE: C/Kuczinski _____, C/Dorfman _____, C/Ferro _____, DM/Grbelja _____, M/Masci ____ REPORTS FROM VARIOUS DEPARTMENTS FOR JUNE 2020: Tax Collector \$873,309.32 2,235.00 Clerks Report Dog License 181.00 \$ Recreation **Building Department** \$ 54,820.00 COAH \$ 38,498.00 **Municipal Court** \$ 4,679.19 2020 Interest Revenue Motion to file, Moved C/____, Second C/____. © **TOWNSHIP COMMITTEE MINUTES:** 1. Executive Meeting Minutes – July 1, 2020 Motion to adopt/table, Moved C/_____, Second C/_____. (Committee Discussion) VOTE: C/Dorfman _____, C/Ferro _____, DM/Grbelja _____, C/Kuczinski _____, M/Masci _____ 2. Regular Meeting Minutes – July 1, 2020 Motion to adopt/table, Moved C/_____, Second C/_____. (Committee Discussion) VOTE: C/Ferro _____, DM/Grbelja _____, C/Kuczinski _____, C/Dorfman _____, M/Masci _____ **NEW BUSINESS:** 1. 2021 CDBG Application – 100% ADA Playground Equipment at Millstone Park 2. Clarksburg Cultural Center and Thomas Baird House Events 3. Movie Night 4. Monmouth County Grant **OLD BUSINESS: COMMENTS FROM THE DAIS:** PRIVILEGE OF THE FLOOR: Mayor Masci opens the meeting to the public at _____. Mayor Masci closes the meeting to the public at _____. Limited to ½ Hour **Motion to adjourn:** Moved C/_____, Second C/_____. © Time Out _____.