TOWNSHIP OF MILLSTONE Meeting Room 215 Millstone Road Millstone Township, NJ 08535

# DRAFT

# TOWNSHIP COMMITTEE AGENDA SEPTEMBER 4, 2019 @ 8:00 pm

Mayor Masci calls the meeting to order at \_\_\_\_\_ p.m.

# STATEMENT OF NOTICE AS REQUIRED BY P.L. 1975, C231 IS READ. I HEREBY ANNOUNCE THAT PURSUANT TO THE OPEN PUBLIC MEETING ACT, ADEQUATE NOTICE OF THIS MEETING HAS BEEN PROVIDED IN THE ANNUAL NOTICE OF MEETINGS WHICH WAS MAILED TO THE ASBURY PARK PRESS AND THE TRENTON TIMES, POSTED ON THE PUBLIC ANNOUNCEMENTS BULLETIN BOARD IN TOWN HALL AND FILED IN THE OFFICE OF THE TOWNSHIP CLERK ON DECEMBER 19, 2018.

 ROLL CALL:
 Mayor Masci \_\_\_\_\_, Committeeman Dorfman \_\_\_\_\_, Committeeman Ferro

 \_\_\_\_\_, Deputy Mayor Grbelja \_\_\_\_\_, Committeemen Kuczinski \_\_\_\_\_.

 RESOLUTION TO GO INTO EXECUTIVE SESSION, (19-192) Moved C/\_\_\_\_, Second

 C/\_\_\_\_. (Committee Discussion)

 VOTE:
 C/Dorfman

 , C/Ferro
 , DM/Grbelja

 , C/Kuczinski
 , M/Masci

Motion to adjourn executive session, Moved C/ , Second C/ .  $\mathbb{O}$ 

Time In \_\_\_\_\_ p.m., Time Out \_\_\_\_\_ p.m.

# MAYOR MASCI CALLS THE REGULAR MEETING TO ORDER AT \_\_\_\_\_ P.M. FOLLOWED BY A FLAG SALUTE AND A MOMENT OF SILENCE.

The Township of Millstone will be videotaping this meeting for replay on Millstone PEG Channel. By attending this evening, attendees acknowledge this recording and agree to allow their images to be recorded.

All attendees and participants agree to conduct themselves in a manner appropriate for public gathering. Individual speakers should be advised that no right of privacy protects a person's public comments made in a public forum. Accordingly, all participants bear responsibility for their own statements and commentary.

# **PROCLAMATION**

1. Turn the Towns Teal

# **CORRESPONDENCE:**

# **ORDINANCES:**

# ORDINANCE 19-14 FIRST READING

# ORDINANCE AMENDING CHAPTER II (ADMINISTRATION), SECTION 2-49 (SPORTS CODE OF CONDUCT) OF THE REVISED GENERAL ORDINANCES OF THE TOWNSHIP OF MILLSTONE, COUNTY OF MONMOUTH AND STATE OF NEW JERSEY

Motion to adopt/table on first reading and authorize publication of same.

| Moved C/      | , Second C/, (Co | ommittee Discussio | on)         |           |  |
|---------------|------------------|--------------------|-------------|-----------|--|
| VOTE: C/Ferro | , DM/Grbelja     | , C/Kuczinski      | , C/Dorfman | , M/Masci |  |

Second reading and Public Hearing to be held on September 18, 2019 at 8:00 p.m. at the Millstone Township Meeting Room, 215 Millstone Road, Perrineville, New Jersey.

#### **<u>RESOLUTIONS:</u>** <u>CONSENT RESOLUTION POSTED ON BULLETIN BOARD.</u> ALL MATTERS LISTED UNDER ITEM "CONSENT AGENDA" ARE CONSIDERED ROUTINE BY THE TOWNSHIP COMMITTEE AND WILL BE ENACTED BY ONE (1) MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION ON THESE ITEMS, IF DISCUSSION IS DESIRED OF ANY ITEM, THAT ITEM WILL BE CONSIDERED SEPARATELY.

- 19-194 Resolution General Comments & Recommendations to the 2018 Annual Audit
- 19-195 Resolution Setting Forth Township Committee Answer to Grievance Filed by the CWA Local 1075 with Regard to Post-Retirement Health Insurance Coverage
- 19-196 Resolution Awarding Contract for 2019 Ford Ranger Super-Cab or Equal, Class I (3/4 Ton) Pickup Truck
- 19-197 Resolution Awarding Contract for 2019 Ford F-250 XL Regular Cab or Equal, Class II (1 Ton) Pickup Truck
- 19-198 Resolution Rescinding Resolution 19-187 Appointing Building Subcode Official
- 19-199 Resolution Resolution 19-188 Appointing Building Inspector

| Motion | to adopt/table, | Moved C/, S   | econd C/, (Co | ommittee Discussion | l)        |  |
|--------|-----------------|---------------|---------------|---------------------|-----------|--|
| VOTE:  | DM/Grbelja      | , C/Kuczinski | ,C/Dorfman    | , C/Ferro           | , M/Masci |  |

# **TOWNSHIP COMMITTEE MINUTES:**

1. Regular Session -

Motion to adopt/table, Moved C/\_\_\_\_, Second C/\_\_\_\_. (Committee Discussion) VOTE: C/Kuczinski \_\_\_\_, C/Dorfman \_\_\_\_, C/Ferro \_\_\_\_, DM/Grbelja \_\_\_\_, M/Masci \_\_\_\_.

#### **NEW BUSINESS:**

# **OLD BUSINESS:**

# **COMMENTS FROM THE DAIS:**

# **PRIVILEGE OF THE FLOOR:**

Mayor Masci opens the meeting to the public at \_\_\_\_\_. Mayor Masci closes the meeting to the public at \_\_\_\_\_.

# Limited to 1/2 Hour

Motion to adjourn: Moved C/\_\_\_\_, Second C/\_\_\_. © Time Out \_\_\_\_.