

Millstone Township  
Agricultural Advisory Council  
Tuesday, January 18, 2022 **7:00 pm**  
**Millstone Township Community Center – 463 Stagecoach Rd.**

**This meeting can be attended in person or remotely**

*Members of the public have the option to attend the meeting either by using a device (PC, laptop, tablet or smartphone) or by dialing in via telephone.*

**Attending Using a Device**

*If attending using a device, you will be able to see and hear the members of the Agricultural Advisory Council while they conduct the meeting. By clicking on the Q&A icon, you may submit comments or questions throughout the meeting. Your comment or question will be read aloud during the Public Comment portion of the meeting.*

**Join Zoom Meeting**

Topic: Millstone Township Agricultural Council

**Time: 7:00pm**

**Join Zoom Meeting**

<https://us02web.zoom.us/j/9225936112>

**Meeting ID: 922 593 6112**

**One tap mobile**

+19292056099,,9225936112# US (New York)

**Meeting ID: 922 593 6112**

**Find your local number: <https://us02web.zoom.us/j/9225936112>**

You will need to dial \*9 on your phone. This will notify the moderator of your designation.

**Pursuant to N.J.A.C.5:39-1.4(f) members of the public may submit comments to the Council secretary by electronic mail at [a-defelice@millstonenj.gov](mailto:a-defelice@millstonenj.gov) or in written letter form at 470 Stage Coach Road, Millstone Township, N.J. 08510 at least two (2) business days prior to the meeting date.**

*If you have any questions prior to the meeting regarding Zoom Conferencing feel free to contact Andrew DeFelice at [a-defelice@millstonenj.gov](mailto:a-defelice@millstonenj.gov) during normal business hours.*

**CALL TO ORDER**

**ADEQUATE NOTICE**

Let the minutes show that adequate notice of this meeting, as required by P. L. 1975, Chapter 231, has been provided by publication in The Asbury Park Press and The Times of Trenton, posted on the Township bulletin board and filed with the Township Clerk on January 13, 2022.

**ROLL CALL:**

Mr. Asprocolas \_\_\_\_ Ms. Butch \_\_\_\_ Mr. Butewicz \_\_\_\_ Mr. Peck \_\_\_\_  
Ms. Posten \_\_\_\_ Mr. Reuter (Alt)\_\_\_\_ Deputy Mayor Morris, Twp Committee Liaison  
\_\_\_\_

**PUBLIC COMMENTS**

**REORGANIZATION COUNCIL APPOINTMENTS:**

Resolution Nos. 22-17

**CONFIDENTIALITY AGREEMENTS**

ELECTION OF CHAIRPERSON:

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call:

Mr. Asprocolas \_\_\_\_\_ Ms. Butch \_\_\_\_\_ Mr. Butewicz \_\_\_\_\_ Mr. Peck \_\_\_\_\_

Ms. Posten \_\_\_\_\_ Mr. Reuter (Alt) \_\_\_\_\_

ELECTION OF VICE CHAIRPERSON:

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call: Mr. Asprocolas \_\_\_\_\_ Ms. Butch \_\_\_\_\_ Mr. Butewicz \_\_\_\_\_ Mr. Peck \_\_\_\_\_

Ms. Posten \_\_\_\_\_ Mr. Reuter (Alt) \_\_\_\_\_

DESIGNATION OF OFFICIAL NEWSPAPERS: ASBURY PARK PRESS AND THE TIMES OF TRENTON.

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call: Mr. Asprocolas \_\_\_\_\_ Ms. Butch \_\_\_\_\_ Mr. Butewicz \_\_\_\_\_ Mr. Peck \_\_\_\_\_

Ms. Posten \_\_\_\_\_ Mr. Reuter (Alt) \_\_\_\_\_

ADOPTION OF A MONTHLY MEETING SCHEDULE:

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call: Mr. Asprocolas \_\_\_\_\_ Ms. Butch \_\_\_\_\_ Mr. Butewicz \_\_\_\_\_ Mr. Peck \_\_\_\_\_

Ms. Posten \_\_\_\_\_ Mr. Reuter (Alt) \_\_\_\_\_

Approval of Minutes: December 21, 2021

Motion \_\_\_\_\_ Second: \_\_\_\_\_

Roll Call: Ms. Butch \_\_\_\_\_ Ms. Butewicz \_\_\_\_\_ Mr. Peck \_\_\_\_\_

Old Business

New Business

Adjournment

Motion \_\_\_\_\_ Second \_\_\_\_\_

7:30pm Agrivoltaics presentation

David R. Specca

Rutgers Agrivoltaics Program Lead

Rutgers EcoComplex “Clean Energy Innovation Center”