

MILLSTONE TOWNSHIP PARKS & RECREATION COMMISSION

470 Stagecoach Road, Millstone Twp, NJ 08510

September 8, 2008 8:00 pm

AGENDA

C/Bell calls the meeting to order at _____ p.m.

ROLL CALL: Jim Bell _____, Rob Faber _____, Al Morrone _____, Mike Turner _____,
Fiore Masci _____, Gary Dorfman _____, Bill Hanson _____, Robert Brown _____, Dominick Ricci _____,

STATEMENT OF NOTICE AS REQUIRED BY P.L. 1975, C231 IS READ.

I HEREBY ANNOUNCE THAT PURSUANT TO THE OPEN PUBLIC MEETING ACT, ADEQUATE NOTICE OF THIS MEETING HAS BEEN PROVIDED IN THE ANNUAL NOTICE OF MEETINGS WHICH WAS MAILED TO THE ASBURY PARK PRESS AND THE MESSENGER PRESS, POSTED ON THE PUBLIC ANNOUNCEMENTS BULLETIN BOARD IN TOWN HALL AND FILED IN THE OFFICE OF THE TOWNSHIP CLERK ON DECEMBER 6, 2007.

AGENDA ITEMS

C/Bell opens the meeting to the public at _____ p.m.

C/Bell closes the meeting to the public at _____ p.m.

- **Tom Banyacski**
Eagle Scout Project – Fitness area

Motion to approve, Moved _____, Seconded _____, Carried

ROLL CALL: Jim Bell _____, Rob Faber _____, Al Morrone _____, Mike Turner _____,
Fiore Masci _____, Gary Dorfman _____, Bill Hanson _____, Robert Brown _____, Dominick Ricci _____,

- **Basketball**
- **Football/Cheerleading**
- **Wagner Farm Park**
- **Brandywine Soccer Fields**
Status of Eagle Scout project
Realignment of fields
Soccer goals and nets

- **Proposed Parks and Recreation Ordinance**

Motion to approve, Moved _____, Seconded _____, Carried

ROLL CALL: Jim Bell _____, Rob Faber_____, Al Morrone_____, Mike Turner _____,
Fiore Masci _____, Gary Dorfman _____, Bill Hanson _____, Robert Brown _____, Dominick Ricci_____.

- **Fall Soccer**

Enrollment 322

- **Summer Rec**

End of camp

- **Field Hockey**

Enrollment 48

- **Millstone Day**

Sunday, Sept 21, 2008

- **Approval of August 4, 2008 Minutes**

Motion to approve, Moved _____, Seconded _____, Carried

ROLL CALL: Jim Bell _____, Rob Faber_____, Al Morrone_____, Mike Turner _____,
Fiore Masci _____, Gary Dorfman _____, Bill Hanson _____, Robert Brown _____, Dominick Ricci_____.

Motion to adjourn, Moved _____, Seconded _____, Carried.

Meeting adjourned at _____ p.m.

ATTACHMENTS

- 1 Aug 4, 2008 Minutes
- 2 Aug Monthly Financial Report
- 3 Aug Expense & Receipt Ledger