

**MILLSTONE TOWNSHIP ENVIRONMENTAL COMMISSION  
REGULAR MEETING – 05/11/09 AGENDA  
7:30 p.m.  
Court Building, 215 Millstone Road, Perrineville, NJ**

**MEETING CALLED TO ORDER – CHAIRMAN ERIC DAVIS**

<u>ATTENDANCE</u>	<u>Present</u>	<u>Absent</u>	<u>Arrived Late</u>
Chairman Eric Davis	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Barry Frost	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Doug Lischick	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Robert Masci	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mary Pinney	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jeff Torno	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tara Zabrosky	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Benny Quaglierini, Alternate 1	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gabriella Hilbert, Alternate 2	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Board Secretary	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**PLEDGE OF ALLEGIANCE** – led by Chairman Davis

**MOMENT OF SILENCE** – led by Chairman Davis

**GUESTS**

- Pat Butch, Chairperson Open Space & Farmland Preservation Council & member of Agricultural Advisory Council – to discuss Local Bike/Pedestrian Planning Assistance Application & NJDOT grants

**BUSINESS FROM THE FLOOR**

**UPDATE FROM COMMITTEEMAN FIORE MASCI**

**APPROVAL OF 04/13/09 REGULAR MEETING MINUTES**

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**CHAIRPERSON REPORT – Eric Davis**

- Watershed Council Update
- ANJEC’s Sustainable Jersey: An Environmental Commissioner’s Guide held Wed., April 29 at Rutgers

**VICE CHAIRPERSON REPORT – Doug Lischick**

- Wrap-up 3rd Annual Watershed-wide Stream Cleanup in the Stony Brook-Millstone Watershed held April 25, 2009

**PLANNING BOARD UPDATE- Mary Pinney, PB Liaison – Next meeting is Wednesday, May 13, 2009 (April’s meeting was cancelled)**

**Plan Review Subcommittee Eric Davis/Benny Quaglierini/Jeff Torno, Rob Masci, Gabriella Hilbert & Doug Lischick**

***REMINDER: An application cannot have a hearing date unless it has been deemed complete. If an application has a hearing date on PB or BOA agenda, IT HAS BEEN DEEMED COMPLETE. Next meeting May 26, 2009***

**Board of Adjustment Update – Barry Frost, BOA Liaison – next meeting is May 27, 2009**

**EIS Review – Barry Frost/Tara Zabrosky**

**CORRESPONDENCE**

ANJEC Report 2009

**33 ASSOCIATES, Block 18, Lot 2.02**

Soil Removal Application (undated but rec'd. 4/20/09)

Revised plans dated 3/1/07, last revised 3/13/09

SWM Plan dated 1/16/08, last revised 3/13/09

SWM Best Practices Manual dated 2/9/07; last rev 3/13/09

Monmouth County Greentable pamphlet – April 30, 2009

Maser Consulting dated 4/9/09 – Freshwater Wetlands Application – Key Investments, Bl. 16, Lot 10 – LOI

Freshwater Wetlands Application Checklist, LOI – Spiros Vlanos, Millstone Road (former Block 36, Lots 23, 24, 25, 27, 28, 40, 32 & 34 – Current – Bl. 36, Lots 23.02, 27.01, 30.01 and 34)

3/11/09 – PARAMOUNT, Bl. 54, Lot 1 – Board of Adjustment – Initial application for Soil Removal Permit and Bulk Variance for frontage. **NOT DEEMED COMPLETE**

4/1/09 – Bridar East, LLC, (Millstone Commons East) Bl. 17, Lot 8.05 rec'd. Manual for the Operation & Maintenance of the Stormwater Management BMP's; Stormwater Management Plans and maps – EC Chairman Davis will reclude himself from this application – **NOT DEEMED COMPLETE**

4/1/09 – Bridar West, LLC (Millstone Commons West) Bl. 17, Lot 8.04 rec'd. Manual for the Operation & Maintenance of the Stormwater Management BMP's; Stormwater Management Plans and maps – EC Chairman Davis will reclude himself from this application – **NOT DEEMED COMPLETE**

Copy of a letter from Stony Brook Millstone Watershed dated 4/21/09 to Chairman Romano of the Millstone Township Agricultural Advisory Committee re SADC rules to Protect Water Quality from Animal Waste

**OLD BUSINESS**

**NEW BUSINESS**

- Millstone Township's Open Space & Farmland Preservation Council's 3<sup>rd</sup> Annual Clambake is Sunday, June 7, 2009 at Clarksburg Inn
- Other

**ADJOURNMENT**

Motion to adjourn by \_\_\_\_\_ and seconded \_\_\_\_\_ by at \_\_\_\_\_ p.m.

**NEXT MEETING: MONDAY, JUNE 8, 2009**

**7:30 p.m.**

**MUNICIPAL BUILDING, PERRINEVILLE**