

**MILLSTONE TOWNSHIP ENVIRONMENTAL COMMISSION**  
**MEETING MINUTES OF 04/14/08**  
**7:30 p.m.**  
**215 Millstone Road, Perrineville, NJ**

The regular meeting of the Environmental Commission of Millstone Township was held at the Municipal Building, 215 Millstone Road, Perrineville, NJ. It was noted by the Secretary that adequate notice of this meeting was provided as required by PL 1975, Chapter 231 (Open Public Meeting Act.) Chairman Eric Davis called the meeting to order at 7:33 p.m.

**IF YOU ARE GOING TO BE LATE OR NOT ABLE TO ATTEND, PLEASE GIVE US THE COURTESY OF A PHONE CALL.**

<u>ATTENDANCE</u>	<u>Present</u>	<u>Absent</u>	<u>Arrived Late</u>
Chairperson Eric Davis	X	<input type="checkbox"/>	<input type="checkbox"/>
Doug Lischick	X	<input type="checkbox"/>	<input type="checkbox"/>
Barry Frost	X	<input type="checkbox"/>	<input type="checkbox"/>
Benny Quaglierini, Alternate 1	X	<input type="checkbox"/>	<input type="checkbox"/>
Rich Tomer	X	<input type="checkbox"/>	<input type="checkbox"/>
Jeff Torno	<input type="checkbox"/>	X (excused)	<input type="checkbox"/>
Tara Zabrosky	X	<input type="checkbox"/>	<input type="checkbox"/>
Philip Brilliant, Alternate 2	<input type="checkbox"/>	X	<input type="checkbox"/>
Mary Pinney	X	<input type="checkbox"/>	<input type="checkbox"/>
Board Secretary	X	<input type="checkbox"/>	<input type="checkbox"/>

**PLEDGE OF ALLEGIANCE** – led by Chairman Eric Davis

**MOMENT OF SILENCE** – led by Chairman Eric Davis

EC welcomed Barry Frost to our meeting

**GUESTS**

Wade & Sharon Wander, Ph.D. of Wander Ecological Consultants. EC held an informal Q&A (1 hour 10 minutes).

**BUSINESS FROM THE FLOOR - None**

**UPDATE FROM COMMITTEEMAN STEVE SICO** – N/R (Absent)

**APPROVAL OF 03/10/08 REGULAR MEETING MINUTES**

***M/Benny Quaglierini S/Eric Davis to approve minutes as submitted. 2 abstentions – Unanimous. Motion carried***

**CHAIRPERSON REPORT – Eric Davis** – N/R

**VICE CHAIRPERSON REPORT — Doug Lischick** - N/R

**Plan Review Subcommittee Eric Davis/Rich Tomer/Benny Quaglierini/Jeff Torno & Doug Lischick/Phil Brilliant. Plan Review – NOTE: The Municipal Building has been**

reserved for the fourth Tuesday of each month and the EIS/Plan Review Committee will use this time for the purpose of plans review. Board Secretary will send any comments from Plan Review Committee to the applicant, representatives of the applicant (engineer and attorney) if known, Millstone Township Planning Board and Board of Adjustment and Township Engineer Matt Shafai. **Next meeting Tuesday, April 29, 2008 at 7:30P**

**PLANNING BOARD UPDATE- Mary Pinney, PB Liaison** - Meeting held on April 9, 2008 update sent to EC via-email. Next meeting is May 14, 2008

**Board of Adjustment Update – Next meeting is April 23, 2008**

**EIS Review – Barry Frost/Tara Zabrosky** – Shelly's School for Dogs, Bl. 57, and Lot 33 - Burnt Tavern Road & Benton Fibre & Drum, Bl. 16, and Lot 9.12 (**not deemed complete**)

**Around the Town Agenda Items** – Question from Benny Quagliarini regarding the white plastic fencing installed on Millstone Road. Mr. Quagliarini will contact Matt Shafai, Township Engineering regarding the issuance of a permit for this project. Mr. Quagliarini will report back to EC at May meeting.

#### **CORRESPONDENCE**

Municipal energy audits & emissions inventories seminar – ANJEC brochure – Monday, April 28, 2008 7-9:30P – Woodbridge, NJ

Letter to Planning Board dated 3/17/08 from Matt Shafai of Avakian Inc. re Preliminary & Final Site Plan, Beaver Concrete Construction, Bl. 16, Lot 9.09 (copy sent to Tara Zabrosky on 3/26/08)

Postcard information re Concrete Washout Solutions LLC

Freehold Soil Conservation District Conservation Connection Newsletter - spring 2008

Incompleteness Submission (not deemed complete yet) rec'd. 3/30/08 - Shelly's School for Dogs, Bl. 57, and Lot 33 - Burnt Tavern Road - rec'd. EIS (sent to Tara Zabrosky on 4/1/08), Historic Pesticide & Soil Contaminant Report and map – **NOTE – DEEMED COMPLETE ON 4/3/08**

4/3/08 Letter from K. Hart re REVISED – 2008 Newsletter Deadlines/Publication Dates

Brochure from Stony Brook Millstone Watershed Association re Planning for Resilience in the Riverine Landscape – May 12 & 13, 2008 – sent via e-mail to all EC members on 4/23/08

E-Mail from ANJEC dated 4/4/08 re ANJEC Workshop on Energy Audits – copy forwarded to all EC members on 4/4/08

3/25/08 Public Notice letter from Amy Greene Environmental Associates re Charles Noreika, Bl. 50, Lots 1.01, 1.02 and 1.03 - LOI

3/28/08 Letter from Crest Engineering re St. Joseph's Church, Bl. 41, Lot 1 - Sweetmans Lane & Stillhouse Road - LOI - Freshwater Wetlands Application Checklist

State of NJ DEP Bureau of Southern Field Operations dated 3/27/08 re No Further Action Letter and Covenant Not to Sue - Riordan Horse Farm Former - Stagecoach Road, Bl. 45, and Lot 10.04

3/28/08 letter to Millstone Township Planning Board re Minor Subdivision, Bouken Farms, Bl. 46, Lot 4.01

4/3/08 letter from Matt Shafai, Avakian Inc. re Shelly's School for Dogs, Bl. 57, and Lot 33 - Use Variance - BOA - application is **COMPLETE**

4/7/08 letter from New Jersey Water Supply Authority, Watershed Protection Unit re: Manalapan Brook Watershed Restoration Plan Project Committee

New Application - 4/4/08 – Benton Fibre & Drum (Dennis Rike), Bl. 16, Lot 9.12 – Preliminary & Final Major Site Plan – **Not deemed complete**, first submittal for review and comment – rec'd. maps, EIS (copy given to Tara Zabrosky on 4/14/08), Stormwater Management report, Historic, Pesticide & Soil Contaminant Report

### **OLD BUSINESS**

- NJ Watershed Ambassadors Water Sampling Program EC Second Annual Watershed-wide stream clean-up – held April 5, 2008 – Doug Lischick reports the day was a great success. Board Secretary will send thank you “Letter to the Editor” letters to The Examiner and The Messenger-Press. Collected over 600 pounds of trash not including several ties, computer and TV parts, a gallon of used motor oil, various car parts among other items. Doug thanked everyone for their help and support.
- Doug Lischick to contact Ms. Peggy Savage, NJ Watershed Ambassadors Program regarding training for the EC
- EC will not have a representative at the Crosswicks Creek group meeting to be held on April 19, 2008

### **NEW BUSINESS**

- **Open Space & Farmland Preservation Council Second Annual Clambake is June 8, 2008 at the Clarksburg Inn**
- **FYI – Earth Day 2008 – Tuesday, April 22**  
**Arbor Day 2008 – Friday, April 25**

### **ADJOURNMENT**

At this time a motion to adjourn by Benny Quaglierini and seconded by Rich Tomer at 9:16 p.m.  
Motion carried.

**NEXT MEETING:**  
**MONDAY, MAY 12, 2008**  
**7:30 p.m.**  
**MUNICIPAL BUILDING, PERRINEVILLE**

Respectfully submitted,  
Marianne Heyesey, Secretary – 609/259-4341