

Millstone Township Municipal Meeting Room  
215 Millstone Road @7:30 p.m.  
Millstone Township, New Jersey 08535

**MILLSTONE TOWNSHIP  
PLANNING BOARD  
AGENDA  
JANUARY 11, 2017**

**MEETING CALLED TO ORDER:** Chairman Newman  
**READING OF ADEQUATE NOTICE:** Secretary D'Andrea  
**FLAG SALUTE:** Chairman Newman  
**MEMBERS SWORN IN:** Attorney Steib  
**ROLL CALL:** Secretary D'Andrea

Beck \_\_\_\_\_ Grbelja \_\_\_\_\_ Kuczinski \_\_\_\_\_ Newman \_\_\_\_\_ Oxley \_\_\_\_\_ Pado \_\_\_\_\_  
Pepe \_\_\_\_\_ Pinney \_\_\_\_\_ Ziner \_\_\_\_\_ Alt1 Kocur \_\_\_\_\_ Alt2 Curtis \_\_\_\_\_

**ELECTION OF OFFICERS:**

**CHAIRMAN**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call:

Beck \_\_\_\_\_ Grbelja \_\_\_\_\_ Kuczinski \_\_\_\_\_ Newman \_\_\_\_\_ Oxley \_\_\_\_\_ Pado \_\_\_\_\_  
Pepe \_\_\_\_\_ Pinney \_\_\_\_\_ Ziner \_\_\_\_\_ Alt1 Kocur \_\_\_\_\_ Alt2 Curtis \_\_\_\_\_

**VICE CHAIRMAN**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call:

Beck \_\_\_\_\_ Grbelja \_\_\_\_\_ Kuczinski \_\_\_\_\_ Newman \_\_\_\_\_ Oxley \_\_\_\_\_ Pado \_\_\_\_\_  
Pepe \_\_\_\_\_ Pinney \_\_\_\_\_ Ziner \_\_\_\_\_ Alt1 Kocur \_\_\_\_\_ Alt2 Curtis \_\_\_\_\_

**SECRETARY**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call:

Beck \_\_\_\_\_ Grbelja \_\_\_\_\_ Kuczinski \_\_\_\_\_ Newman \_\_\_\_\_ Oxley \_\_\_\_\_ Pado \_\_\_\_\_  
Pepe \_\_\_\_\_ Pinney \_\_\_\_\_ Ziner \_\_\_\_\_ Alt1 Kocur \_\_\_\_\_ Alt2 Curtis \_\_\_\_\_

**PROFESSIONALS**

**ATTORNEY**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call:

Beck \_\_\_\_\_ Grbelja \_\_\_\_\_ Kuczinski \_\_\_\_\_ Newman \_\_\_\_\_ Oxley \_\_\_\_\_ Pado \_\_\_\_\_  
Pepe \_\_\_\_\_ Pinney \_\_\_\_\_ Ziner \_\_\_\_\_ Alt1 Kocur \_\_\_\_\_ Alt2 Curtis \_\_\_\_\_

**ENGINEER**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call:

Beck \_\_\_\_\_ Grbelja \_\_\_\_\_ Kuczinski \_\_\_\_\_ Newman \_\_\_\_\_ Oxley \_\_\_\_\_ Pado \_\_\_\_\_

Pepe \_\_\_\_\_ Pinney \_\_\_\_\_ Ziner \_\_\_\_\_ Alt1 Kocur \_\_\_\_\_ Alt2 Curtis \_\_\_\_\_

**PLANNER**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call:

Beck \_\_\_\_\_ Grbelja \_\_\_\_\_ Kuczinski \_\_\_\_\_ Newman \_\_\_\_\_ Oxley \_\_\_\_\_ Pado \_\_\_\_\_

Pepe \_\_\_\_\_ Pinney \_\_\_\_\_ Ziner \_\_\_\_\_ Alt1 Kocur \_\_\_\_\_ Alt2 Curtis \_\_\_\_\_

**COURT REPORTER**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call:

Beck \_\_\_\_\_ Grbelja \_\_\_\_\_ Kuczinski \_\_\_\_\_ Newman \_\_\_\_\_ Oxley \_\_\_\_\_ Pado \_\_\_\_\_

Pepe \_\_\_\_\_ Pinney \_\_\_\_\_ Ziner \_\_\_\_\_ Alt1 Kocur \_\_\_\_\_ Alt2 Curtis \_\_\_\_\_

**DESIGNATION OF THE OFFICIAL NEWSPAPERS**

Asbury Park Press

The Times of Trenton

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call:

Beck \_\_\_\_\_ Grbelja \_\_\_\_\_ Kuczinski \_\_\_\_\_ Newman \_\_\_\_\_ Oxley \_\_\_\_\_ Pado \_\_\_\_\_

Pepe \_\_\_\_\_ Pinney \_\_\_\_\_ Ziner \_\_\_\_\_ Alt1 Kocur \_\_\_\_\_ Alt2 Curtis \_\_\_\_\_

**REGULAR MONTHLY MEETING SCHEDULE**

Millstone Township Planning Board 2017 Monthly Meeting Schedule Beginning at 7:30 p.m. at the Municipal Meeting Room, 215 Millstone Road, Millstone Township, NJ.

- |                  |                             |
|------------------|-----------------------------|
| January 11, 2017 | August 9, 2017              |
| February 8, 2017 | September 13, 2017          |
| March 8, 2017    | October 11, 2017            |
| April 12, 2017   | November 8, 2017            |
| May 10, 2017     | December 7, 2017 (Thursday) |
| June 14, 2017    | January 10, 2018            |
| July 12, 2017    |                             |

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call:

Beck \_\_\_\_\_ Grbelja \_\_\_\_\_ Kuczinski \_\_\_\_\_ Newman \_\_\_\_\_ Oxley \_\_\_\_\_ Pado \_\_\_\_\_

Pepe \_\_\_\_\_ Pinney \_\_\_\_\_ Ziner \_\_\_\_\_ Alt1 Kocur \_\_\_\_\_ Alt2 Curtis \_\_\_\_\_

**APPROVAL OF MEETING MINUTES: December 14, 2016**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call:

Beck \_\_\_\_\_ Grbelja \_\_\_\_\_ Pado \_\_\_\_\_ Pinney \_\_\_\_\_ Newman \_\_\_\_\_ Ziner \_\_\_\_\_

Alt1 Kocur \_\_\_\_\_ Alt2 Curtis \_\_\_\_\_

**PUBLIC COMMENT PORTION: 15-Minute Limit**

**RESOLUTION:**

**P16-05 33 ASSOCIATES (RIVERSIDE CENTER)** – Block 18, Lot 2.02. Located on Route 33. 57.7 acres located in the PCD Zone. Applicant received Preliminary and Final Subdivision Approval in Resolution Memorialized 12-10-14 to create nine (9) lots. Applicant sought and received one (1) year extension of time. Request approved 12-14-16.

Motion \_\_\_\_\_ Second\_\_\_\_\_

Roll Call:

Beck \_\_\_\_\_ Grbelja \_\_\_\_\_ Pado\_\_\_\_\_Pepe\_\_\_\_\_ Pinney\_\_\_ Newman\_\_\_\_\_

Ziner\_\_\_\_\_ Alt1 Kocur\_\_\_\_\_ Alt2Curtis\_\_\_\_\_

**P16-06 33 ASSOCIATES (RIVERSIDE CENTER)-** Block 18, Lot 2.03 Located on Old Route 33 and Farrington Blvd. 14.93 Acres located in the PCD Zone. Applicant received Preliminary and Final Site Plan approval to construct a 94,500 s.f. warehouse/storage area, a 4,000 s.f. showroom and 4,000 s.f. administrative offices in Resolution memorialized 12-10-14. Applicant sought and received one (1) year extension of time. Request approved 12-14-16.

Motion \_\_\_\_\_ Second\_\_\_\_\_

Roll Call:

Beck \_\_\_\_\_ Grbelja \_\_\_\_\_ Pado\_\_\_\_\_Pepe\_\_\_\_\_ Pinney\_\_\_ Newman\_\_\_\_\_

Ziner\_\_\_\_\_ Alt1 Kocur\_\_\_\_\_ Alt2Curtis\_\_\_\_\_

**PUBLIC COMMENT PORTION:** 15-Minute Limit

**OLD BUSINESS:** Mt. Laurel Update

**NEW BUSINESS:** Members to Update Land Use and Development Regulation Books with codified Ordinances  
Master Plan non-quorum working group discussion

**ADJOURNMENT:**