

**MILLSTONE TOWNSHIP  
PLANNING BOARD  
DRAFT AGENDA  
AUGUST 8, 2007**

**MEETING CALLED TO ORDER:** Chairman Newman  
**READING OF ADEQUATE NOTICE:** Secretary D'Andrea  
**FLAG SALUTE:** Chairman Newman  
**ROLL CALL:** Secretary D'Andrea

Blanco\_\_\_ Grbelja \_\_\_ Kuczinski \_\_\_ Pepe\_\_\_ Sico\_\_\_ Murphy\_\_\_  
Kurzman\_\_\_ Pinney\_\_\_ Newman\_\_\_ Alt1Pado\_\_\_ Alt2 Weintraub\_\_\_

**APPROVAL OF MINUTES:** July 11, 2007  
Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call:  
Blanco\_\_\_ Grbelja \_\_\_ Kuczinski \_\_\_ Sico\_\_\_  
Pnney\_\_\_ Newman\_\_\_ Alt1Pado\_\_\_

**PUBLIC COMMENT PORTION:** 15-Minute Limit

**RESOLUTIONS:**

**P07-08 MILLSTONE TOWNSHIP** – Block 52, Lots 1.01, 1.07 and 13. Located on Red Valley and Trenton-Lakewood Roads. 178.714 +/- acres in the RU-P Zone. Applicant seeks Major Preliminary and Final Subdivision approval for three lots. No additional lots are being created. Approval granted 7-11-07.

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call:  
Blanco\_\_\_ Kuczinski \_\_\_ Pinney\_\_\_ Newman\_\_\_ Alt1Pado\_\_\_

**P02-10 COUNTY OF MONMOUTH/CUOMO** – Block 29, Lots 8 and 8.01. Millstone and Baird Roads. Formerly in the R-170 and R-130 Zones. Resolution for Minor Subdivision previously memorialized July 24, 2002. Extension requested to November 8, 2007.

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call:  
Blanco\_\_\_ Grbelja \_\_\_ Kuczinski \_\_\_ Pepe\_\_\_ Sico\_\_\_ Murphy\_\_\_  
Kurzman\_\_\_ Pinney\_\_\_ Newman\_\_\_ Alt1Pado\_\_\_ Alt2 Weintraub\_\_\_

**CAPITAL EXPENDITURE SECTION 31 REVIEW:**

**MILLSTONE HOUSE** – Block 57 Lot 16.01. Located on Burnt Tavern Road. Property consists of 1.980 acres located in the BP Zone. Presently the property is occupied by a two-story, ten-bedroom home and a one-story property manager's residence utilized as part of the Township's Plan for Affordable Housing. The Township proposes to subdivide the property, share the existing driveway and construct a two-story, 4,000 s.f., 5-bedroom dwelling on new Lot 16.02 consisting of 43,406 s.f. (0.996 +/- acres) in compliance with the Township's Plan for Affordable Housing.

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call:

Blanco\_\_\_\_ Kuczinski \_\_\_\_\_ Pepe \_\_\_\_\_ Murphy \_\_\_\_\_

Kurzman \_\_\_\_\_ Pinney \_\_\_\_\_ Newman \_\_\_\_\_ Alt1 Pado \_\_\_\_\_ Alt2 Weintraub \_\_\_\_\_

**OLD BUSINESS:**

**NEW BUSINESS:**

**ADJOURNMENT:**