

**MILLSTONE TOWNSHIP**  
**OPEN SPACE AND FARMLAND PRESERVATION COUNCIL**

*Thursday, April 23, 2020*  
215 Millstone Road, Perrineville, NJ 08535  
7:30 PM

**CALL TO ORDER**

**READING OF ADEQUATE NOTICE**

Let the minutes show that adequate notice of this meeting, as required by P. L. 1975, Chapter 231, has been provided by publication in The Asbury Park Press and The Times of Trenton, posted on the Township bulletin board and filed with the Township Clerk on February 13, 2020.

**ROLL CALL**

Mr. Blackwell \_\_\_\_\_ Ms. Butch \_\_\_\_\_ Ms. Butewicz \_\_\_\_\_ Ms. Datello \_\_\_\_\_  
DM/Grbelja \_\_\_\_\_ Madeam \_\_\_\_\_ Ms. Morelli \_\_\_\_\_ Ms. Oxley \_\_\_\_\_  
Ms. Scott \_\_\_\_\_ Mr. Smith (Alt 1) \_\_\_\_\_ Ms. Riggini (Alt 2) \_\_\_\_\_

**PUBLIC COMMENTS**

**APPROVAL OF MINUTES:** February 27, 2020

Motion \_\_\_\_\_ Second \_\_\_\_\_

Mr. Blackwell \_\_\_\_\_ Ms. Butch \_\_\_\_\_ Ms. Butewicz \_\_\_\_\_ Ms. Datello \_\_\_\_\_  
DM/Grbelja \_\_\_\_\_ Madeam \_\_\_\_\_ Ms. Morelli \_\_\_\_\_ Ms. Oxley \_\_\_\_\_  
Ms. Scott \_\_\_\_\_ Mr. Smith (Alt 1) \_\_\_\_\_ Ms. Riggini (Alt 2) \_\_\_\_\_

**CORRESPONDENCE**

**OLD BUSINESS**

- Monmouth County Municipal Open Space Grant #14-12: Millstone Park Phase 1 Development.
- Park Guide
- Spring Newsletter
- Park Ordinance

**NEW BUSINESS**

- Memorial Tree and Bench Program
- Peplowski: Block 35, Lot 11; 8.94 acres on Stage Coach Road
- Letter of Support (Grant )

**EVENTS**

- Clambake

**COMMITTEE REPORTS**

Finance  
Fundraising  
Grant Writing  
Legislative Awareness  
OSFP Inventory, Stewardship & Management  
Planning Board and Board of Adjustment Review  
Public Relations, Publications & Education

**MOVE TO CLOSED SESSION**

**MEETING ADJOURNMENT**